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CONTENTS

	Page
Notices and Announcements	2
The Righteousness and Love of Yahweh (God)	3
Bible Glints and Editorials	4, 5
Church of Christ	6
Fasting—The Strengthening of the Soul's Appetite	7
Cover Page	7
On the Air	8
Foreign Missions	9
Requests for Prayer	10
Revivals	12
Reports From the Field	13



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IMPORTANT

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By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to R. R. Walker, General Secretary and Treasurer.

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CORRECTION

The picture in June 28 issue, page 11, under the caption of "FIVE GENERATIONS," was taken two years ago before Mr. Raymond Jeffords became a member. The mother sent the picture in without noticing the ring, and, unfortunately, it passed our committee's notice. I am assured that Mr. Jeffords does not wear his ring now.—*Editor.*

ROCK OF AGES

This is a new program on a new station, WDVA, Danville, Virginia, 1250 on the dial, a 5,000-watt station. "Rock of Ages" comes to you each Sunday morning, 8:30-9, EST, under the auspices of the Schoolfield Church of God and the direction of Roy Douglas, pastor. Phone calls have already been received from Canada, Hawaiian Islands, and many other distant places. We offer, each week, a one year's subscription to the Evangel for the letter received from the most distant place. Let us hear from all.—Humbly yours, Roy Douglas, P. O. Box 453, Schoolfield, Va.

**TENNESSEE STATE CONVENTION
YOUTH CONGRESS AND
CAMP MEETING**

Cleveland, Tennessee, July 22-31

The state overseer, ministry, and laity of Tennessee extend a cordial invitation to all state overseers, pas-

tors, evangelists, laymen, and friends of all the states to be with us and enjoy this great convocation. The youth congress will convene the 23d, 24th and 25th.

ANNOUNCING!

**Great Camp Meeting, Somerset, Pa.
July 31-August 10**

National and International Speakers:

H. L. Chesser, Asst. General Overseer
R. P. Johnson, Camp Evangelist
Ralph E. Williams, National Youth Director

D. C. Boatwright, Overseer of Virginia
P. H. Walker, Overseer of W. Virginia
Edwin Mortenson, Columbia, S. Carolina

O. C. Crank, Overseer of Maryland

J. L. Goins, Overseer of Ohio

Many other capable ministers will be given time on a program well filled with the best that God provides through the agency of man.

Youth work—instructions? Yes, but youth participation in a youth program will help to make this camp meeting different.

Children's church—interesting and with a purpose.

What you expect in spiritual things. Forty-seven received the Baptism last year. This camp is rated the best in

the Northern States and those who have attended will contend that it is first in the entire Movement.

This is more than a Pennsylvania camp, as many from several states choose this event as an ideal vacation.

When writing for reservation, please mention the date you will arrive and when you expect to leave. — Glyndon Logsdon, state overseer.

SUNDAY SCHOOL

BANNERS

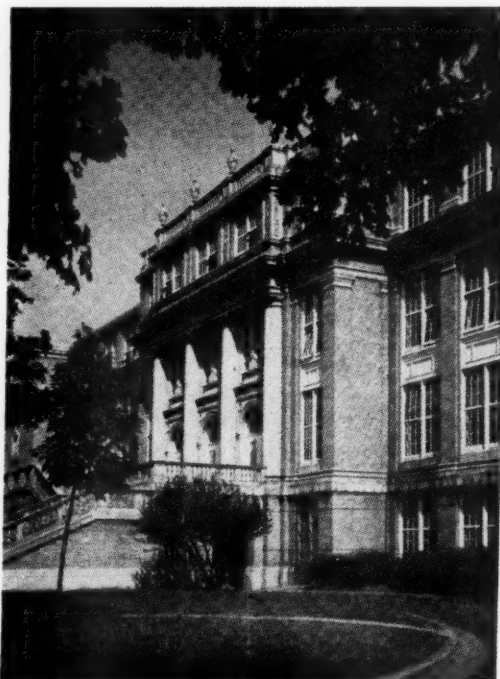
We can furnish Sunday School Class "Offering" and "Attendance" Banners in good grade of felt in sizes 14x20 and 17x27 inches. Poles are not furnished. Colors are green and blue of either banner. These banners are manufactured especially for us and feature the "cross and crown." Price, 14x20, \$1.50; 17x27, \$2.50.

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NOTICE!



West Virginia's State Convention convenes this year in the beautiful city of Huntington, and the home of the convention will be the Central High School Auditorium, August 8-10, inclusive.

Prominent speakers from various states of the Union will be present to help make this convention a glowing success. Rev. H. L. Chesser, Assistant General Overseer, will be with us.

For your reservations, write Rev. S. E. Jennings, 948 20th Avenue, Huntington, W. Va., and plan to spend your vacation with us in this beautiful mountain state.

The state program will be full of interesting features—special solos, duets, trios, and quartets, as well as a fine band made up of willing workers from our state and elsewhere, who are ready to play.

YOU ARE CORDIALLY INVITED — PAUL H. WALKER, State Overseer.

OLD TESTAMENT . . .

The Righteousness and Love of Yahweh (God)

By Lucille Settle *

At the time of Amos and Hosea in Israel, Isaiah and Micah in Judah, the religion of Jehovah was endangered by two perils: 1. The moral and religious corruption which was due to a wrong conception of the character of Yahweh. 2. The successes of the Assyrians, which were to the great mass of people an evidence of the superior strength of the Assyrian deities, and might lead to apostasy from Yahweh. All four prophets were convinced that both dangers could be met by the statement or restatement of the true nature and character of God and the proper relationship between Him and Israel.

The prophets set themselves to meet the need. They made it clear that Jehovah was, above everything else, a God of righteousness, and that He cared nothing for the special privilege of Israel or for rites and ceremonies. Righteousness is called a moral or legal authority. It emanates from a law which assigns to one the dominion over the things and imposes on others the obligation to respect this dominion. To the right of one person corresponds an obligation on the part of others, so that righteousness and obligation condition each other. The owner of the right is the person possessing the right; the terminus is the person who has the obligation corresponding to the right. The fact that the Israelites thought of themselves as the chosen of God only increased their responsibility. Against the popular belief in the election of Israel and the common assurance that Jehovah would in some marvelous way intervene on their behalf in the day of trouble, Amos laid down the principle that the only hope of Israel was to be found in righteousness. And by righteousness he meant what was right in the moral sense of the term, both objective and subjective; he meant that which forms the essence of all true morality—respect for personality in self and in others. One author states that righteousness was not a privilege of the Jew, it was an obligation.

The essence of "revealed religion" is, in the Biblical revelation of the moral

character of God, a revelation of His righteousness and love. The original implications of the root "zedek zedakah" are involved in doubt. To be "hard," "even," and "straight" have been suggested as the primitive physical ideas. This word was used in connection with roads, weights, measures, paths, offerings, kings, and to persons innocent of a charge. But in many of the passages in which the root has this physical implication, an ethical element may be discovered. It is in the prophets that the ethical aspect of righteousness is forcibly accentuated. The prophets disclosed Jehovah to Israel as the absolute moral ideal. "Jehovah punished the wicked and rewarded the righteous, but he did not deal with the erring men according to their sins, nor rewarded them according to their iniquities. As the heaven is high above the earth, so great was his mercy toward those that feared him."—Knudson. *The Doctrine of God*, pp. 325-350.

He was loving, merciful, longsuffering, forgiving; He was as merciful as He was just, and as just as merciful—the ethical ideal.

The attribute of righteousness brings out the thought that God is the ultimate source and ground of moral distinctions and that in Him we have a perfect standard of righteousness. And although Yahweh is thought of as the divine judge condemning the wicked, nowhere is righteousness divorced from love and mercy. "Yahweh demands justice and righteousness because he is faithful and righteous, love because his righteousness is seasoned with love, tenderness and compassion because the devouring fire of his holiness is a spirit of redeeming grace as well as judgment."—Hastings, *Encycl. of Religion and Ethics*, p. 780—Vol. X.

That Yahweh is love is not con-

* Miss Lucille Settle is a graduate of Bible Training School and College, and will receive her B.A. degree from Scarritt College August 23, next. The above is a paper prepared from the Old Testament of the early history of Israel.

tradictory to the fact that He also is just. His love fulfills His justice. "Righteousness and love may be described as overlapping circles with circumferences so elastic that either can be stretched so as to include the other."—Knudson, *The Doctrine of God*. "Because he is love, he doesn't let the oppressor go unpunished lest oppression cause more victims among those he loves." Punishment is not inflicted simply for the purpose of reforming the offender and of preventing further evil. It is inflicted because it is required by the divine righteousness. . . . God is righteous in the sense that He is not indifferent to moral distinctions and does not treat the upright and the wicked alike, and in the further sense that He betrays no favoritism in dealing with men. He punishes Israel, too, for their sin, even to the extent of driving them from their promised land. And the guilty themselves must admit that He is righteous. He deals with all nations, Israel included, on the basis of ethical principles. But His forgiving love transcends the law of merit and demerit. The qualities He most prizes are those associated with the consciousness of demerit rather than those associated with the consciousness of merit. The love of righteousness naturally implies a hatred of sin. In God we do not have justice and love at variance with each other, but One holy and loving will seek the moral redemption of men. Knudson defines God's wrath as an instrument of God's love kin-to—grief and compassion. The people must be punished for wrongdoing, but if they do right they will enjoy His favor. This is not acquired by ritual and sacrifices, but by diligent practice of kindness and brotherliness. "Thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. Then shalt thou be pleased with the sacrifices of righteousness." (Continued on page 14)

BIBLE GLINTS ^{and} Late Events

BY THE EDITOR



Dr. Ockenga Now in Europe

Accepted War Department Appointment to Represent Evangelicals

In a most significant telegram, dated June 2, Secretary of War, Robert P. Patterson, appointed Dr. Harold John Ockenga, pastor of historic Park Street Congregational Church, Boston, Mass., and first president of the National Association of Evangelicals, to represent American evangelicals on a tour of inspection of European occupation zones.

The Secretary's telegram follows:

DR. HAROLD J. OCKENGA,
Pastor of Park Street Church

I should like you to be a member of a representative group of leading American clergymen whom I am inviting to visit Germany, Austria, Italy and Switzerland as my guests for the purpose of observing conditions confronting our occupation forces. The party will depart Washington by special mission aircraft Monday, June 23, for approximately a 35-day tour, during which you will be given every opportunity to study all phases of the complex problems existing in occupied areas. I am asking Major General Daniel Noce, Chief Civil Affairs Division, to attend to all details preparatory to the departure of the tour from Washington. Chaplain (Major General) Luther D. Miller, Chief of Chaplains, and Major General Floyd L. Parks, Chief, Public Information Division, are assisting General Noce with these arrangements. I hope that you are able to accept this invitation and that you will notify my office as soon as possible in order that General Noce may provide you with complete information and plans.

ROBERT P. PATTERSON, Secretary of War

Dr. Ockenga accepted and is now en route. UEA will carry his report of the journey and of his observations on European conditions.

THE BIBLE SOCIETY HEARS

When the Navy Testaments, supplied by the American Bible Society during the war for installation in lifeboats, life rafts, and on airplanes operating over water, were sealed in their watertight envelopes, a sentence on the front of the envelope read, "If you ever have occasion to use this book, please let us know."

The Bible Society has just received a letter from a young Filipino, Claudio Ablat, who tells the following story. About September, 1945, while walking along the shore of Mabatao, Batanes, in the Philippines, he found a can, which he took home to open when he might be alone. He feared being discovered by the Japanese, who were then occupying the Island. In the can he found the sealed envelope and other goods, the latter undoubtedly being supplied by the Red Cross. He hid all the articles, afraid someone would see them and tell the enemy. However, some days later, the Japanese came to search his home and found the carefully hidden things. He was taken prisoner and accused of being

a spy, for in the package had been a signaling mirror and a signal light, which Claudio had been using to try to tell the American planes that help was needed.

He was taken to the capital, Basco, under military guard and tied to keep from escaping. He continued to ask God, whom he had come to know in the Testament, for help. One night he found his hands free and managed to escape to the forest. Although a search was made for him, the coming of the Americans forced the Japanese to leave the Island before they had found him.

Claudio stayed in the forest seven months, "having Testament as a partner. That's all I can tell you. I could not write to you before because I have no money to buy stamp. Please tell me if there are some other helpful books."

The Rev. Harry Fonger, secretary of the Society's agency in the Philippine Islands, thinks there is no doubt that this is a record of an actual experience.

BIBLE SOCIETY SECRETARY IN LATIN AMERICA RECEIVES AWARD

The Inter-American Understanding Award was recently conferred upon Rev. Raymond R. Gregory, secretary of the America Bible Society's Central America Agency, in recognition of more than a third of a century of devoted service in promoting understanding and friendship in Latin America, by the Committee of Management of the Cristobal Army and Navy YMCA. The presentation was made in the auditorium of the Bolivar Avenue USO Club, Cristobal, Canal Zone.

For this special occasion Dr. Ricardo J. Alfaro, Panama's leading citizen and representative of his country in the United Nations, as well as Minister of Foreign Relations, gave the address commemorating Pan-American Day and the conferring of the Award.

Since 1920 Mr. Gregory has served continuously with the American Bible Society, as its secretary with headquarters at the Bible House in Cristobal, Canal Zone. The field covers the Central American Republics, Panama, the Canal Zone, Colombia and Venezuela.

During these 27 years Mr. Gregory has travelled many thousands of miles and has spoken to multitudes of people. Several million copies of the Scriptures have been distributed under his direction in the Republics of the Caribbean area. Mr. Gregory is one of the outstanding evangelical religious leaders on the Isthmus, and probably the best-known throughout the Republics of the Caribbean area.

BIRDS OF A FEATHER

Tom Paine was the most notorious infidel of his day. He scoffed at the virgin birth and resurrection, but in so doing he defied God. Openly, he disobeyed God and disbelieved God; and on his deathbed, he admitted his sin and cried out for mercy. Fostick is exactly the same kind of unbeliever as was Tom Paine. He scoffs at the virgin birth

EDITORIALS . . .

and resurrection, even as did Tom Paine. But does he admit that he is disobeying and disbelieving God? Does he admit his sinfulness? Far from it! Instead, he "takes pleasure" in defying God and denying His Word. He even "pretends" he is "religious" in his anti-Bible attitudes. He talks of his infidelity as though it was a "higher religion." He stands behind the sacred desk and poses as a "Christian minister" while he denies the truth and righteousness of God in Christ. Modernism is that final state of depravity described in Scripture whereby men take both pride and pleasure in turning their backs upon God and His truth.

The Voice.

"New Work Beginning" — "Despise Not the Day of Small Things"

In the land of Semites, with a great civilization over a thousand years before the Christian era, whose writings and records corroborate the sacred history, we now have a new Sunday School, just starting. Arabia, as you know, is that country west and southwest of Palestine, where hundreds and thousands of Mohammedans trek to their Mecca each year. But, despise not the day of small things. From little acorns great oaks grow. It takes only a small spark to start the sage fire, which leaps into a great forest fire, claiming everything in its path; even so may we expect this little Sunday School to expand with the power of God, whose flame will burn until Jesus comes. They started the Sunday School with three or four members. Last Sunday (June 6) there were seventy-three present.

From this country somewhere, some believe the queen of Sheba came to visit King Solomon in Jerusalem. "Howbeit I believed not the words, until I came, and mine eyes have seen it; and, behold, the half was not told me; thy wisdom and prosperity exceedeth the fame which I heard," I Kings 10:7.

Paul went into the Arabian desert for study and consecration for some three years, however we do not believe he visited this particular part of Arabia, since it is far away on the Persian Gulf.

Our Clyde E. Patty, who is starting the Sunday School in Arabia, is an interior decorator by trade. He originally decorated for the reception of Admiral Conoley and his staff upon the heavy cruiser, U. S. S. Toledo, and was guest of Honorable J. Rives Childs, the American minister to Arabia, and Anir Saudi Din Jiluwi, of the Arabian Government. The Honorable Mr. Waldo E. Bailey, the American consul, was present. He has done special decorations for the various little cities in this area. He gave a very striking testimony that touched me: "You see, Brother Brinsfield, I was called to preach this wonderful gospel when I was only sixteen, but like so many, I failed Him. I am so ashamed of this now, for if I could call back these fourteen years, there's so much to be done and so little time in which to do it."

We people in America are not in a position to sympathize with people beginning work in foreign countries, with so many things against them. Shall we not make this young Sunday School an object of prayer? Pray that God will bless our brother and may the work there be only

the beginning of a great and prominent work in this country. "Looking out of my window across the Persian Gulf, the water tonight is still and the moon is full. I can feel the presence of God here beside me as I type. My longing, and my prayer is, that I'll always serve Him and do the thing that He'd have me do. Life is so short, I cannot feel I have the time to do the things a Christian should do in the short time that is left . . . I feel so full tonight that tears run down my face as I write you. . ."

Young people, think of this testimony — a man now face to face with great responsibilities of helping people in a foreign country with what he feels are wasted years as an experience behind him! You young ministers preparing for the ministry should avail yourselves of every opportunity of preparation, for you never know when your hour will come. If you are prepared, you can step in and do a work for God. Do you not feel this call to carry the message into all the world? Arabia is part of that needy country that should hear the old, old story. (Thanks to the Mission Department for this letter.)

Argentina and Uruguay, South America

Our work in Argentina and Uruguay is expanding very rapidly. Missionaries in the interior report great increases among the Indians, also among the Russian group there. The membership now stands above ten thousand, but the ever earnest, incessant cry still is: "We need more workers." As the missions and new work is established, we need still more missionaries. We just can't afford to stand still, and be content to "hold the fort," for our unsealed orders reveal the command order is, "Go ye into all the world, and preach the gospel to every creature," Mark 16:15. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen," Matt. 28:19, 20.

Macedonian Call

Macedonian Call is a thirty-six page magazine devoted entirely to the work of missions of the Church of God throughout all the world. It presents the mission cause most vividly and impressively. It is published quarterly. The July issue is now off the press. Rev. J. Stewart Brinsfield is the editor and Hal Green, the associate editor. They are doing a splendid work and you'll be pleased with your copy. Order today from the Church of God Publishing House.

SOLICIT SUBSCRIPTIONS FOR THE EVANGEL

Pastor V. W. Thomas, Pulaski, Virginia, writes: "Here are more subscriptions to the Evangel."

More! More! Yes, more subscriptions are needed to make it possible to retain the one-dollar rate. Everyone make a special effort to secure subscriptions at this special rate of one dollar. Send them in now!

Church of Christ

By REV. B. S. MYRES

The followers of the religious system originated by Barton Warren Stone, Thomas Campbell, and his son Alexander Campbell, call themselves "THE CHURCH OF CHRIST," the one and only church of the New Testament, all others excluded. They will tell you that they are not a religious denomination or organization as other sects. They will tell you that Jesus Christ founded their church, and all others are excluded because they will not follow their doctrines and system. These people are commonly identified by others as "Campbellites," and their doctrine "Campbellism."

THEIR ORIGIN

Is the so-called Church of Christ the one New Testament church exclusively? or is it a denomination like other sects? We say, without fear of controversy, that it is positively a religious denomination, and is no more the one body of Christ than other churches that teach the fundamentals of Christianity. It lacks 1,800 years being the church historically, and much more Biblically. The so-called Church of Christ was originated by three men; namely, Barton Warren Stone, Thomas Campbell, and his son Alexander Campbell. It started about the year 1772. Stone was a Presbyterian minister, and was barred from their communion for preaching counter to the Westminster Confession, on faith and the work of the Holy Spirit in conversion. Authoritative history tells us that he organized the "Springfield Presbyterian." In the year 1804, his band of five ministers met and gave up the said title and began to call themselves "Christians." Alexander Campbell and his father adopted the mode of baptism by immersion in the year 1812, and in the year 1813 joined the Baptists. It came to pass, in process of time, that the Campbells adopted the same system as that of Stone. Consequently, he began to propagate his interpretations on faith and the work of the Holy Spirit in conversion. He denied any direct and tangible operation of the Holy Spirit in changing man's nature in regeneration, and substituted "baptismal regeneration." He preached that his interpretation

of the Christian system was designed in the purpose of God to unite all churches in one body. His system failed to unify even the Baptists, much less all other churches. His system, being superficial, ceremonial, and materialistic, did conflict greatly with the fundamental Baptist ministers, who taught that in regeneration the Holy Spirit wrought a definite change in man's nature. A great clash occurred between Campbell and the Baptist ministry. Many warm debates transpired, until finally, between the years 1825 and 1830, the Campbellites were practically all ruled out of the Baptist communion. (Let it be known here that the Baptist ministry was in the right, for no man is God-led into any church with conflicting doctrines that incur friction and sow discord. The Bible says "withdraw," not "invade." If their doctrine is of force enough to unite all churches, it can accomplish its purpose without invading upon the rightful possessions of others.)

CAMPBELL AND STONE UNITE

In January of 1832, at Lexington, Kentucky, the disciples of Campbell and Stone united into one group, calling themselves "The Disciples of Christ." Their local churches are called "Churches of Christ." Their followers, or members, are called "Christians." The chief design and high aim of Mr. Campbell was to unite all churches in one body, as it was when Jews, Gentiles, proselytes, and mongrels were organized into one body in the apostolic day. Campbell thought to erase all doctrinal lines and break down all governmental fences that separate between the various denominations. Indeed, there was nothing amiss of this desire within itself, but Mr. Campbell, like all the hundreds of others who have tried the same thing, thought to erase denominational lines by proposing that all others throw down their interpretations of Scripture and accept his as altogether authoritative and unalterable. Ah, I, too, can unite all churches if they will throw down their interpretations and accept mine. But here is where the hitch will remain until He who purchased the church with His own blood "separate

them, the one on his right hand and other on his left."

When great men of other churches, who had experienced the regeneration by the operation of the Holy Spirit, heard and read of Campbell's materialistic substitute for inward spiritual experience, they laughed in disgust. They knew this fanciful, fanatical, and false system was designed to wrest God's Word to the damnation of many, even as it has and as you know.

THE CAMPBELL SYSTEM REJECTED

When this reaction came, it ungeared the religious nervous system in the whole Campbellite society; so, Mr. Campbell decided he would "turn all other churches over to the devil for the destruction of the flesh." "THIS IS THE ONE BODY OF CHRIST!" exclaimed Mr. Campbell. "THIS IS THE ONE AND THE ONLY NEW TESTAMENT CHURCH, AND ALL THOSE WHO FAIL TO FOLLOW IT ARE GOING DOWN TO HELL!!!" Mr. Campbell preached with great zeal. His followers have been preaching the same thing ever since. Alas! but are all men on their way to hell just because they refuse Mr. Campbell's interpretation of the Christian system? The sensible mind and the honest heart will kindly answer—"I should think not."

The author of the above challenges any Campbellite preacher that walks on the earth to refute the matter.—*Alabama Echoes.*

"Who Maketh Thee to Differ?"

Sylvia Vaughn

One summer evening my father caught me tearing down the street after another child, screaming, "Wop! Dirty Wop!" He took me into the house, set me down at a desk and gave me a sheet of paper. "Now I want you to write down every way in which you are different from or better than that little Italian girl. . . ."

Dinnertime rolled around, and my paper was still blank. I took it slowly to my father. He smiled. "That's a good paper. Now, until you can create a wonderful human soul, as God can, don't presume to criticize anyone because God chose to have him born a member of any one of His nations or races. Remember this paper." And I always have!

FASTING — The Strengthening of the Soul's Appetite

By MRS. KATIE MAE BASS

"Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning," Joel 2:12.

Fasting and prayer gives us a close fellowship and communion with our Lord. And in these last, wicked, and perilous days, God's people need a very close fellowship with our Lord so we might overcome all things.

Fasting is the most spiritual means of self-chastisement and self-discipline. It develops meekness and humility, eradicates demon power from the physical and spiritual being of a person, and purifies the mind and the heart.

Fasting and prayer gives us a humble and contrite spirit. God gives gracious promises to the penitent. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones," Isaiah 57:15.

In Psalm 35:13 David said, "I humbled my soul with fasting." David sought the Lord in long fasts. Anna, the prophetess, served God with "fasting and prayers" night and day. It was revealed (to her) that the infant child of Mary's was the Messiah. Luke 2:36-38. Many examples of good men who fasted are: Moses, in Horeb, the Israelites, Samuel, Elijah, Darius, Daniel, Jesus, Cornelius, and Paul.

To "choose life," deny the flesh and do not neglect to pray. 1 Cor. 9:27. "I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway." The body is referred to as the flesh nature. "For I know that in me (that is, in my flesh) dwelleth no good thing." Fasting and prayer is the Lord's way out of bondage from the body of the flesh. When the flesh predominates in our lives, the Spirit is handicapped; but when the Spirit predominates, the flesh is handicapped. Too frequent eating causes us

to be lazy and indifferent, and creates carnality.

"Feed me with food convenient for me: lest I be full and deny thee," Prov. 30:8, 9. We should keep our bodies in a proper condition by just eating enough food necessary to keep them nourished. If we make eating our hobby, we are "lovers of pleasure more than lovers of God." It not only gives the Spirit more advantage, but it is good for our health not to eat lots of unnecessary foods. In order to keep the demon power out of the body, and to pray for those who are demon-possessed, we must obey Christ's words in Matt. 17:21, "Howbeit this kind goeth not out but by prayer and fasting."

We need to leave off other things besides food in order to have a close fellowship with Christ, such things as worldly dress, worldly programs on the radio, worldly magazines, books and papers, and worldly amusements. If we want to be ready when Christ comes, we must strengthen the appetites of our souls and feed them the foods that will nourish them and make them grow. Those foods are the fruit of the Spirit: love, joy, peace, longsuffering, gentleness, goodness,

faith, meekness, and temperance. These are obtained by prayer, fasting, and supplication to our God.

"If we live in the Spirit, let us also walk in the Spirit," Gal. 5:25.

STATE CONVENTIONS, 1947

Arkansas, July 12-20, Gassville.

New York-New Jersey, July 18-20, New York.

Maine, July 18-27, Appleton.

Central Canada, July 20-27, Parkhill, Ontario.

Indiana, July 22-24, Indianapolis.

Maryland, July 25-August 3, Campground, near Hurlock.

Tennessee, July 26, 27, Cleveland.

Pennsylvania, July 31-August 10, Somerset.

Colorado, August 1-3, Colorado Springs.

Oregon, August 1-3, Portland.

Kentucky, August 1-8, Somerset.

North Carolina, August 5-13, Campground, near Charlotte.

Ohio, August 7-17, Methodist Campground, near Lancaster.

West Virginia, August 8-10, Huntington.

Idaho, August 10-24, Lewiston.

Mississippi, August 14-17, Hattiesburg.

Georgia, August 21-31, Campground, near Atlanta.

Oklahoma, August 17-26, Shawnee.

Louisiana, August 22-24, Monroe.

Virginia, August 28-September 7, Pulaski.

The man who lives in Christ will live like Christ.

COVER PICTURE

The beautiful mountains and lakes are CALLING: "Come visit with us." Man makes the cities, but only God can make the country, with these magnificent scenes of nature



—such lofty snow-decked mountains, luring lakes, and lovely trees.

Remember God is first, and demands first place in your heart and life. God is also CALLING: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting thou art GOD," Ps. 90:2.

To you who are lost in sin, God is CALLING: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light," Matt. 11:28-30.

Ministers, proclaim this message of salvation to the world from every mountain, hill and dale. God said: "How beautiful UPON THE MOUNTAINS are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!" Isa. 52:7.

CHURCH of GOD ON THE AIR

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

ARIZONA

"Church of God Hour," over Station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask., 800 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Sanford, over Station WTRR, 1400 Kc., each Sunday 8:30-9 a.m. Paul Yates, pastor.

GEORGIA

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAPO, Chattanooga, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third Tuesday at 11:30 a. m., C. S. T. J. B. Conner, pastor, Piney Grove.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p.m. Rev. Joe Cleghorn, pastor.

Marietta, over Station WFOM, May 12-17, 9:45 a.m. Every three months. T. Y. Black, pastor.

Vidalia, over Station WRQM, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Hillside, Cobbtown, Church of God, over Station WRQM, Vidalia, Ga., 1450 Kc., each Sunday from 3 to 3:30 p.m. R. F. Wilson, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus, Ga.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WSFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7-7:30 a. m., 5,000 watts, 58 on your dial. Max L. Atkins, pastor.

ILLINOIS

Station WEBQ, Harrisburg:

1. Each Sunday, 3:30-4 p.m. Carriers Mills, Melvin Robey, pastor; Johnston City, C. N. Steele, pastor. Alternate programs.

2. Each Monday, 3-3:45 p.m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

3. Each Tuesday, 3-3:45 p.m. Benton, W. J. (Bill) Brown, pastor.

KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harrawood, pastor.

LOUISIANA

Covington, La., Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over station WSLA, 1110 Kc.

MONTANA

Bozeman, over Station KXLQ, each Sunday at 9:15 a. m. Wesley H. Snyder, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucelli, pastor.

"Church of God Hour" over Station WGNC, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

"Precious Moments," over Station WFNC, Fayetteville, 1450 on the dial, Sunday, 8:00 a. m.; Thursday, 7:30 a. m. D. H. Delk, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. F. Carter, pastor.

Church of God, Sanford, over Station WWGP, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a.m. Roland Verrio, pastor.

"Church of God Hour," Draper, over Station WLOE, 1490 on your dial, each Sunday, 8-8:30 a.m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a.m. G. E. Weatherly, pastor.

Lexington, over Station WBUY, each Sunday, 2:30-3 p.m. R. W. Doolittle, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a.m.; Sundays, 8:30 a.m. R. E. Conner, pastor.

"Full-Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial. 1,000 watts. H. T. Durden, pastor.

NORTH DAKOTA

Bismark, over Station KGCV, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLFM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a.m., Station WCMW, 1060 Kc. Rev. G. W. Hodges, pastor.

Akron, each Sunday morning, 7-7:30 Station WAKR, 5000 watts, 1590 on your dial. Rev. R. C. Cook, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFTN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2-2:30 Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

West Hamilton, each Sunday afternoon, 1:30-1:45, Station WMOH, 1450 on your dial. Rev. J. W. Maness, pastor.

SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a.m. Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a.m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 5:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

Florence, over Station WOLS, 1230 Kc., Saturday 10:00-10:15 a. m. W. Frank Smith, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30. 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday; 8:00-8:30 a. m. each Sunday. Earl P. Faulk, pastor.

Greenwood, "Radio Gospel Hour," over Station WCRS, 1450 Kc., 9:15-9:45 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. L. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over tion WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

"Early Morning Message Hour," each Sunday morning, 7:05-7:30. James T. Shealy, pastor. Church of God No. 2, Walhalla.

Charleston Church of God, over Station WPAK, 730 Kc., each Sunday, 9-9:30 a.m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WPAK, 730 Kc., 7:30-8 a.m. J. A. Whitlow, pastor, N. Charleston.

TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:30-4:00 p. m. Each Sunday from 9:00-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAR, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday. J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday. J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday. R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday. James A. Cross, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday. J. D. Smith, pastor.

"The Word of God," over Station WAPO (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C.S.T. Albert H. Batts, pastor, N. Chattanooga.

TEXAS

Church of God, Mineral Wells, over Station KORC, 1140 on your dial, each Saturday, 8:30 a.m. Ernest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield Church of God, over Station WDMA, Danville, each Sunday, 8:30-9, EST. 5,000 watts, 1250 on your dial. Roy Douglas, pastor.

WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 860 on the dial, each Saturday, 3:30-4 p.m. W. W. Snuffer, pastor.

J. STEWART BRINSFIELD
Executive Missions Secretary



News From Our FOREIGN MISSIONS



WHAT DOES THE FUTURE HOLD FOR THE MISSIONARY IN INDIA?

REV. PAUL C. COOK

Are the doors of opportunity for Christian missionary endeavor in India about to close? This is the current question that is of grave importance to all those who are vitally interested in bringing India's teeming millions to Christ. As one who was brought up in India, though that which I have found here after an absence of eight years has made me rather bewildered and aghast, I should like to present, to the best of my knowledge, a clear, concise picture of mental attitudes that exist in the India that is looking to the great day of liberation that is around the corner.

For over a century, the Indians have been subject-people, and, as all other nations in bondage have done in the past, India has been agitated for freedom, until now redemption is nigh—the unbelievable (to the Indian)! As one can well imagine, the many years of pent-up, aggravated hatred born of servitude has produced a drastic complex upon the young mind of India. Further, here is a new power; a new 'plaything' that India has acquired. How will she react to these liberties that have long been denied her? The potentialities of this question are certainly quite ominous, and God alone can make them otherwise. One can see, then, the 'spirits' and attitudes that might stem from the two that I have mentioned, and all these obstacles the Christian missionary to India must face.

The problems to the missionary would be great enough in an *undivided new India*, but in the proposed partition, and in the declaration of independence of several native states, the perplexing situations will become increased and more complex. The declaration of independence

of Travancore state will bring about hardships to us, since a large percentage of the Churches of God in India are in Travancore. It will mean that the missionaries there will be laboring as in a separate country. In order to visit the churches in Hindustan, these missionaries will undoubtedly have to pass through burdensome international red tape.

There will naturally be variations in the regulations restricting missionary endeavors of the two countries of Hindustan and Travancore. Thus, the mission work in both countries will be carried on under separate handicaps, curtailing the co-operation of the two works seriously.

One of the most alarming things I have encountered is the communistic spirit evidenced in so many instances. Several prominent Indian Christians have voiced the following opinions as to what the place of the foreign missionary in India should be: He should be as one of the natives, denying himself the comforts and ways of the West to live on the same level as the Indians themselves—be common with all. The financial support received from the home land should be equally divided between the

missionary and native ministry, that all may have a common level of living. It is unmistakable that such a philosophy bears the stamp of communism.

A certain body of Indian Christians has expressed its attitude to the missionaries in *new India*, making the statements in the monthly periodical of that group: "The missionary in the *free India* should be prepared to work under the **DIRECTION** and **LEADERSHIP** of the Indian Christians themselves. The foreign missionary should work as a servant and member of the church in India. As soon as it is possible, Indians should take the places now occupied by foreign missionaries." Whether this attitude will become modified in the future gives room for great conjecture.

Any person planning to make missionary work his career, and having India as the land of his calling, should be prepared to make great and difficult adjustments to perplexing situations and conditions. The need is for men and women with great spiritual stamina, and, most of all, with faultless character, to be worthy examples of Christ in an abnormally critical environment.

Christian missionaries in India must co-operate, as far as is possible, with their Indian brethren, with a tolerance for the 'growing pains' of a new nation.

Let us trust that God will speak to the hearts of the Indian legislators as they guide the affairs of these nations about to be born, that religious freedom will be tolerated. If such is the case, we can anticipate a great spiritual awakening in new states of India as they rise to shake off their shackles of bondage.

Have you received the latest issue of the **MACEDONIAN CALL** just off the press? Don't miss the story of the International Pentecostal Conference by John P. Kluzit. Fill out the subscription blank below and receive your copy before they are all gone.

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REQUESTS... for Prayer

PRAY FOR:

God to save a dear family and bring them into His wonderful way.—Mrs. Lambert Sands, Abaco, Bahamas.

My unsaved husband and loved ones; healing for my children.—A sister.

Complete healing for my body of a stroke.—Mrs. M. L. Cashatt, Lugoff, S. C.

Healing for my baby and brother; my husband and daughter to be saved.—Lucille Johnson, Reddick, Fla.

My father, two brothers and two brothers-in-law to be delivered from drinking; a special unspoken request.—A sister in Christ.

The Lord to restore my hearing.—Sofa Mason, Welford, R. I.

God to restore my health.—Rev. J. Dill, Chouteau, Okla.

My mother to be healed of a cancer in her mouth.—Sister Ollie Henderson, Clopsint, Ky.

Mrs. Lizzierie Griffen, who is almost blind, that she will come back to God; my children and loved ones to be saved.—Mrs. Sallie Ott, Winnsboro, S. C.

My little son, who has an affected hip and can hardly walk.—Mrs. E. N. Smith, Dacula, Ga.

Me, I have had the blessing about seventeen years but I have grown cold and my health isn't good; my husband, who is a backslider, has begun drinking and doesn't want to stay at home, that God will change his heart.—Mrs. I. B. Greever, Bluff City, Va. An unspoken request.—Miss Bessie Lee, Princeton, N. C.

God to give me complete healing of heart trouble, bad tonsils, and other serious ailments.—Mrs. K. W. Lemon, Vashon, Wash.

My niece, Orene Prater, of Salyersville, Ky., who has lost her mind, that God will heal and save her.—Mrs. Alex Clemons, Orgas, W. Va.

My father, John W. Bowen, who has a heart ailment and a swelling in his right hand.—Mary Bowen, Cincinnati, Ohio.

God to heal me of nervousness.—Vergie York, Bryson City, N. C.

My daughter to be healed of tonsillitis; me to be healed of nervousness.—Mae Berry, Kincaid, W. Va.

My husband, who has heart trouble and dropsy and will not live long unless God undertakes.—Mrs. G. H. Peery, Bastian, Va.

God to heal me of eczema.—Mrs. Dave Starling, Lakeland, Ga.

Urgent request for mother and son.—Gena Thompson, Vero Beach, Fla.

Our son, W. H. Miller, Walter Reed General Hospital, Ward 42, Washington, D. C., who has a head injury; his wife and family.—Mrs. J. L. Miller, Cairo, Ga.

An unspoken request.—Mrs. Bertie Myers, Pulaski, Va.

My afflicted daughter, Elma Mosley, in the Eastern State Hospital at Lexington, Ky.; healing of an affliction of my limbs and feet.—Mrs. Sadie Ward, Inez, Ky.

Clyde Tucker, who is in the hospital with scarlet fever.—Mrs. L. J. Tucker, Cincinnati, Ohio.

My husband to be saved and filled with the Spirit; my baby to be healed of a skin disease; that I may be drawn nearer the Lord.—Mrs. Grace Hiett, South Haven, Mich.

My daughter, who has tuberculosis and nervousness; my mother, who has a head ailment; my lost loved ones; my healing.—Mrs. Sarah Hickerson, Luxora, Ark.

God to save my husband and deliver him from drinking; my brothers and brother-in-law; unsaved loved ones.—Mrs. L. O. Pettay, Hollandale, Miss.

My husband, who is a backslider. He once was a minister and had the blessed Holy Ghost. I have been tried like Job of old.—A sister in Christ.

An unspoken request.—A sister, Greer, S. C. The complete healing of my body.—Mrs. D. A. Pense, Collinsville, Ill.

My husband and daughter to be healed; also complete healing for my eyes.—Sister Yeartie, Malabar, Fla.

An unspoken request and that I may receive the full blessing.—Mrs. Neal Eubanks, Blue Rapids, Kans.

My mother-in-law, who has high blood pressure; my healing and unsaved children. Unspoken request.—Mrs. Pearl White, Round Pond, Ark.

A serious need, the doctors have given me up. I covet the sincere prayers of the Christian people for my healing. I have six small children. If God will heal me I will try with all my might to obey Him.—Mrs. Mertis M. Former, Duty, Va.

God to save my husband, I am being severely tried in getting to attend the church services; healing for my daughter, who has heart trouble.—Cora Lee Harvey, Ft. Pierce, Fla.

My father, P. A. Miller, who is critically ill with sugar diabetes. He trusts God solely for healing.—Martin Miller, Cleveland, Tenn.

Keep praying for my healing; I am some better. I do want to get well and get back on the battlefield for my Lord. I will soon be here nine weeks.—Rev. A. J. Williams, Marietta Hospital, Room 6, Marietta, Ga.

The Lord to restore my health.—Mrs. L. O. Light, Bremen, Ala.

My niece who has tuberculosis; my loved ones to be saved; a special unspoken request; my mother and myself.—A youth for Christ.

Ben Carter's wife, who is seriously ill and the Lord is her only hope.

God to give me complete healing. I'm not able to do my work; my three small children who have the whooping cough; a friend who is a backslider.—Mrs. Robert Copher, Joplin, Mo.

God to make a way for me to have a Christian home; very urgent.—Mrs. Henry Massey, Lawrenceburg, Tenn.

God to undertake for me; my daughter and husband.—M. A. Tate, Mullens, W. Va.

A home about to be broken up by sin; my unsaved loved ones; an unspoken request.—A sister.

An urgent need; God to restore the joy of salvation to my child and guide her aright.—A reader.

I am improving every day in answer to prayer and I want the saints to continue in prayer for my complete deliverance.—Morris F. Tiller, Osborn, Mo.

Healing of my body; my unsaved family; an unspoken request.

Me, I am a backslider and in poor health. Our revival; unsaved loved ones.—Mrs. M. Lenel, Ponchatoula, La.

God to save my husband.—A reader.

An unspoken request.—M. L. Coker, Boylston, Ala.

My husband's health to be restored; my baby's healing; my mother, who is in a critical condition.—Mrs. Mary M. Knowles, Jacksonville, Fla.

My husband and daughter to be saved and healed.—Mrs. Edna Newman, Wapanucka, Okla.

Wife and I to be saved and healed; our unsaved children.—J. A. Nanney, Wapanucka, Okla.

God to supply the needs to finish our church building.—Brother J. C. Moore, Ravia, Okla.

God to save Mary Yates.

Me to be healed; my husband, who needs the Lord.—Mrs. John Clemons, Silver Point, Tenn.

Healing for a friend's limb; she also needs the Lord.—Solomon Macky, Jensen, Fla.

God to heal me of heart trouble.—Mrs. Linnie Dunn, Eudora, Miss.

Me to be healed of continuous headache.—Mrs. Clara Mins, Colquitt, Ga.

My mother, who has chronic bronchitis.—Mrs. Elbridge Paynter, Davin, W. Va.

Healing for my two daughters and saving of their souls.—Mrs. Ethel Godwin, Climax, Ga.

My mother, Mrs. Dona Stover, to be completely healed. Complications have set up as a result of two major operations.—Mrs. Linwood Jacobs, Spartanburg, S. C.

An unspoken request; that I might receive the baptism of the Holy Ghost.—Sister Elkins, Whitesville, W. Va.

God to save my husband and deliver him from the drink habit; my sister's healing; an

unspoken request.—A sister in Christ, Logan, W. Va.

A man suffering from swollen joints. My little grandson, blind in one eye, to be healed.

My healing of choking spells.—Mrs. Pearl Hinton, Hattiesburg, Miss.

My healing of arthritis, I am unable to work.—Mrs. Lola S. Barnes, Wilmington, N. C.

My healing of a heart ailment.—A friend, Erwin, N. C.

Paul McHaffey, who hasn't walked in four years; my daughter, who has rheumatism.—Mrs. Sady Mason, Welford, S. C.

My baby, who is very sick.—Mrs. C. C. Gentry, Calhoun, Ga.

My healing of a broken finger.—Mrs. Mary Shuman, Flat Rock, N. C.

My two children, who have whooping cough; the boy also has asthma; my health.—Mrs. Fionnie Trimble, Somerset, Ky.

Me to receive the Holy Ghost; a girl friend, who needs God.—A reader.

God to undertake for my husband and that our home will be a home of prayer; a dear sister's home.—Mrs. W. C. Mills, Rock Island, Tenn.

My healing of an affected knee which I can't use.—Mrs. George R. Stewart, Bremen, Ala.

Healing for Sister Mary Amato, who is suffering with gallstones and tumors.

Brother Robert Starnes, who is seriously ill; a very urgent request in my behalf.—Sister Gladys Sheridan, Detroit, Mich.

An unspoken request; my daughter, who is backslidden; my unsaved loved ones.

My healing of choking spells; an unspoken request; my people, who need the Lord; me to be sanctified.—Mrs. Lillie Atchley, Birmingham, Ala.

My healing of swelling of my limbs.—Mrs. Earl Powell, Waresboro, Ga.

My healing of a bad heart, asthma, and nervousness, as I can't sleep; God to save my husband and children.—Mrs. Annie Mae Whitaker, Haines City, Fla.

My healing of an inward goiter and severe gland trouble; the Lord to increase my faith; my unsaved husband.—Mrs. Amos Kilburn, Collinwood, Tenn.

My two daughters, Dorothy Williamson and Jeanette Smith, who have T. B. Jeanette is in a serious condition.—Mrs. W. E. Franklin, Birmingham, Ala.

God to heal me of heart trouble, a goiter, and other complications; that I will find the Lord.—Miss Mae Sulfridge, London, Ky.

God to heal my body; my home to be a home of Prayer.—Mrs. O. C. Parker, Holland, Mo.

Healing for my body.—Mrs. Stephen Lee, Princeton, N. C.

Healing for my body and that I may receive the Holy Ghost.—Mrs. P. E. Knott, Albertville, Ala.

The Lord to supply a financial need and save my children.—Mrs. Bessie Jamison, Old Fort, N. C.

My home to be a home of prayer; healing for my husband and daughter; God to deliver my son from the drink habit.—Minnie Damrow, East Bank, W. Va.

A special unspoken request; my husband to be saved.—A sister in Christ.

Healing of my body; Sister Petraro's healing.—Martha Weneck, Johnstown, Pa.

My three sons. One is seeking the baptism, the other two are unsaved and one is a drunkard. All are married and have families.—Mrs. Julius Haddock, Orangeburg, S. C.

The Lord to give me complete healing.—Mrs. Ruby Saylor, Ware Shoals, S. C.

Healing for our only daughter who has tuberculosis.—Mrs. Lewis Arrowood, Lynch, Ky.

Healing for Mrs. Robert Green of a very serious bladder ailment.

My mother's healing, she had a stroke; my sister, who has gallstones; healing for my sister-in-law; my husband and children to be saved.—Mrs. A. W. Hamby, Freeburn, Ky.

Healing of my eye; my father to receive the Holy Ghost.—Miss Dorothy Gentry, Fruithurst, Ala.

Healing for my body.—Mrs. E. A. Cox, Aiken, S. C.

Our daughter, who is in the hospital and very ill.—Mrs. Myrtle Smothers, Omaha, Neb.

An unspoken request.—Mrs. G. B. Lee, Live Oak, Fla.

Three unspoken requests; my healing of liver and kidney trouble.—Mrs. Ira Williamson.

God to completely heal my body; my nephew who has tuberculosis; God to save my sister—Mrs. Marie Owens, Herrin, Ill.

Healing for my mother and myself.—Marie St. John, Sand Gap, Ky.

My mother's healing; my eye; a special request.—A reader.

God to heal Solomon Hastings of heart and stomach trouble; his wife, my wife and me to be healed of nervous spells.—Rev. George Dalton, Scottsboro, Ala.

Healing for my body. I am praising God for delivering my son from prison, prayer was answered.—Mrs. Claudia Meads, Lake Alfred, Fla.

For a girl suffering complications from tonsillectomy.

God to have His way in my life, and save, sanctify and baptize me with the Holy Ghost. I have been trying for some time to live right, but there is always something to hold me back. I want the sincere prayers of God's people that God will undertake for me.—C. D. Postlewait, Freedom, Pa.

The Lord to completely restore my health.—Bertha G. Shideeler, Muncie, Ind.

God to save my husband and three daughters; husband and one daughter to be healed.—Mrs. H. Presley, Nashville, Tenn.

My father, J. B. Dickens, who is critically ill with enlarged liver and other complications of bloating and ankles swelling; the improving of my health, I am very nervous.—Miss Irma Dickens, Hammond, La.

My grandchildren and niece, who have a severe case of whooping cough; a revival at our church.—Betty Shaw, Duncan, Ariz.

My father to be saved and healed of hernia; my sister to be saved and healed; other unsaved loved ones; Mother's healing.—A sister in Christ.

My husband to be healed of something like cancer, and receive the Holy Ghost; me, I fainted and fell, hurting my back; I have grown cold in my experience with the Lord.—Fannie Robinson, Dallas, Texas.

God to heal a cancer on my face; my little boy to be healed of leakage of the heart; a friend who has T. B. and isn't saved.—Mrs. Ed. Fitch, Matewan, W. Va.

A brother who has T. B., to be healed if it is the Lord's will. I know God answers prayer. I was prayed for and healed of dropsy.—Mrs. C. D. Parker, Baltimore, Md.

A situation that is almost hopeless, unless God intercedes; an unspoken request.—Mrs. J. E. Austin, Albany, Ga.

A very urgent request.—A sister in Christ. Me, a little girl eight years old, who has an incurable disease. Pray that I might walk.—Bobby Fay Stewart, Bremen, Ala.

A very special unspoken request; a soul is in great danger, who has served the Lord for several years, the devil has such a hold.—Mrs. Mary Ragland, Hermosa Beach, Calif.

God to save my husband, he drinks continually; for me, my daughter, mother, and unsaved loved ones; a sister has an urgent request.—A reader, Miami, Fla.

The Lord to heal me of a serious stomach and chest trouble. Encouragement will be appreciated.—Rebecca Kilburn, Rt. 2, Collinwood, Tenn.

An invalid.

That we can have a place to worship at Williamston, N. C.; my son, who is backslidden; lost loved ones; a special unspoken request; my faith to be increased.—Mrs. Albert Lewis.

A baby in the hospital, very low; the parents of the child to be saved.—Sister Ward, Williamston, N. C.

God to take away influence of evil friends so that drinking husband will be saved and come home.—A sister.

Healing of little daughter, Billy Jo.—Charles and Anna Kirk, Huntington, W. Va.

Healing of Sister Todd, who has T. B. and is a faithful member of the Church of God.—Julia Graham, Brenton, Ala.

Three unspoken requests.—Lewis W. Peeler, Blacksburg, S. C.

My healing, I was hurt by a fall and have other ailments; a lady to be healed of nervousness; a baby who has something wrong with its head; my family and loved ones to be saved; some unspoken requests.—Mrs. Dulie Hensley, Old Fort, N. C.

My backslidden daughter, away from home and is ill.—A sister.

The Lord to heal me and my daughter.—A reader.

God to heal my eyes and save my son and loved ones.—Ed. Oliver, Pulaski, Va.

My mother to be healed of a tumor; a special request.—Frankie Rich, Elberton, Ga.

A way to be opened that I might attend church; a very special request.—Mrs. Era Herman, Uniontown, Ala.

God to have mercy and give me healing; a friend.—M. A. Tate.

TESTIMONIES

Wonderfully Healed

I praise my wonderful Savior for His great healing power. I have suffered a number of years with sinus trouble. This past winter my suffering has been terrible. On April 21, I was suffering so severely I said, "Lord, if it isn't your will to heal me, take me on from my suffering." It wasn't long until God touched my body and the suffering was gone. I thank God more than I can explain.

I have felt for some time God has a special work for me to do, but I fail to read and pray as I should and I believe I suffer for my disobedience.

By His help I mean to obey Him. Pray that husband and I will be what God would have us to be. We both have had salvation three years. We have the Holy Ghost and are members of the Church of God in Decatur, Ala.—Mrs. Frank Moore.

Brought Thus Far Through Prayer

KNOXVILLE, Tenn.—I'm a patient at the Beverly Hills Sanatorium. Thank the Lord, I am better. Pray that I might be completely healed if it is God's will, so I can go home to my little girls; their father died nine years ago. I came here eighteen months ago, with T. B. Pray that my family will be saved and be good Christians. I believe the prayers of the Christian people have brought me through so far. Thank you.—Alice Bayless.

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 - No. 6—Home Blessings, price 50c.
 - No. 7—The Way of the Cross, price 50c.
 - No. 8—Rules for Today, price 50c.
 - No. 9—Home, Sweet Home, price 50c.
 - No. 10—"All things work together for good," etc., price 50.
- One each of the above, \$3.50. On orders for resale of 100 or more assorted, price \$25 per 100, 50 for \$14, 25 for \$8. These mottoes must be seen to be appreciated; beautiful floral designs, pictures, etc.

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 - 2. Jesus Never Fails.
 - 3. Jesus Always Cares.
 - 4. Prayer Changes Things.
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POST CARD PHOTOGRAPHS

Lee College and Bible Training School, Cleveland, Tennessee

- 1. Memorial Hall
- 2. Tower Building
- 3. Victory Hall
- 4. The Academic Building
- 5. Enlarged view of "Old Main"
- 6. Dining Hall
- 7. "Old Main" looking west
- 8. Part of "Old Main" looking east
- 9. Several dormitories looking west
- 10. Alumni and "Old Main" looking west
- 11. Alumni Building looking west
- 12. Close-up view of "Old Main"
- 13. Library Building looking south
- 14. The Auditorium looking west
- 15. Ladies Dormitory looking west
- 16. Library Building looking east
- 17. Cosmopolitan Hall looking west
- 18. The Boys' Home (Orphanage)

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REVIVALS

STARKVILLE, Miss. — We are thankful for one of the greatest revivals ever held here, conducted by Brother J. E. Kinder. Some of the results were twenty-seven saved, sixteen sanctified, seventeen baptized with the Holy Ghost, fourteen followed the Lord in water baptism, and six united with the church. On May 25, fifty persons participated in the sacrament service and feet washing. God surely was present in this revival. We are thankful, for it proved to be wonderful.—The pastor, W. L. Sharpe.

JAMBOREE, Ky.—We recently closed a six weeks' revival in which twenty-eight were converted, five sanctified and filled with the Holy Ghost, three baptized in water, and six came in the church. The pastor, Rev. O. A. Stump, conducted the revival. The Lord is still blessing. Remember us in prayer.—O. A. Stump.

FLORIDA REVIVALS

BONIFAY—Reports a good revival from January 6 through February 22. Nineteen were converted, 5 sanctified, 5 filled with the Holy Ghost, and 1 added to the church. James Kelley and Bobby Peoples were the evangelists. We have new seats in the church.—L. E. Camp, pastor.

CLEARWATER—Reports a good revival in January, with 9 saved, 8 sanctified, 4 filled with the Holy Ghost, and 5 added to the church. Walter Skutar was the evangelist. We are now in a building program; building a dual affair, courtyard style. We have moved the old church to our new location, which will be converted into a Sunday School annex when we have our new auditorium completed. The project will be a \$25,000 proposition. We now have our CPA permit and are well under way with the construction.—Clyde Ogle, pastor.

CORTEZ — We had a revival in March, with Rev. Thomas Leigh as the evangelist. Eleven were saved, 11 sanctified, and 11 filled with the Holy Ghost.—L. C. Yates, pastor.

De FUNIAK SPRINGS—We had a good four weeks' revival in March,

with Brother Kelley of Alabama, in charge. Fifteen were saved, 7 sanctified, 8 filled with the Holy Ghost, 10 baptized in water, and 3 added to the church. We have built one new room onto the parsonage and are paying off an indebtedness on the building that was erected last year, at the rate of \$36 per month.—J. C. Cox, pastor.

FORT LAUDERDALE—We had a revival conducted the last of February and the first of March, with 11 saved, 10 sanctified, 7 filled with the Holy Ghost, and 2 added to the church. John Adair was the evangelist.—Leon Thomas, pastor.

JACKSONVILLE—We had a very fine revival with S. C. Chambers as the evangelist. Fifty-one were saved, 42 sanctified, 41 filled with the Holy Ghost, 36 baptized in water, and 39 added to the church.—Lee Roy Alderman.

MARIANNA—We have closed a very fine revival, with Brother James Kelley and Bobby Peoples as the evangelists. Nineteen were saved, 14 sanctified, and 8 filled with the Holy Ghost. We have remodeled the parsonage and bought new furniture. — A. R. Heaston.

LIVE OAK—We have had a very fine revival, with W. W. Dykes as the evangelist. Thirty-seven were saved, 25 sanctified, 19 filled with the Holy Ghost, 9 baptized in water, and 12 added to the church. We have lengthened our church 10 feet, and have it almost finished, at a cost of \$500.—Lawson Culpepper, pastor.

We recently closed a two weeks' revival at Marble Hill, Va. The evangelist, James Perry, did a splendid work and was a great blessing to the church. Two were filled with the Spirit, two united with the church, four were sanctified, and three received pardon for their sins.—Mrs. W. A. Nelson, clerk.

In reporting a recent revival, we are happy to say that several were blessed, some sanctified and some filled with the Holy Spirit. We were

pleased to have Bobby Barger conduct the meeting. His ministry was enjoyed by all and he was a blessing to the church at Higden, Ark. Brother J. H. Dowell, our pastor, is doing a good work here.—Billie Linn.

We thank the Lord for the revival which came to a close Sunday night, May 11. Brother and Sister Morris Lee were the evangelists. The Holy Ghost took charge many times and the evangelist didn't get to preach. Seventeen were filled with the Holy Ghost, a number were saved and sanctified, eleven added to the church, and fourteen baptized in water. We appreciate our pastor, Rev. J. H. Daniels, and his family and the way the Lord is blessing us.—Miss Sarah Barber, Draper, N. C.

WAYNESBURG, Pa.—I praise the Lord for the way He blessed in a wonderful revival. The Holy Ghost worked among the young people in a marvelous way. Sixteen were saved, six sanctified, and six filled with the Holy Ghost. The ministry of Sister Eleanor Verrico was a real blessing to the church.

Brother Rebert, the pastor, baptized twelve candidates for water baptism. We give the Lord the praise for what was accomplished.—Mrs. S. H. Rebert.

CENTRAL CITY, Ky.—We have just had a very successful two weeks' revival at the Church of God, with Brother John T. Case, of Island, Ky., as the evangelist. He is a real worker for the Lord. The good that was done cannot be expressed. One was saved, five sanctified, and two added to the church, with more interested looking this way. The church has been greatly blessed.—John Eaton, clerk.

SHELBY, Ala.—Dear Evangel Readers, God is blessing His people here although the church is small; however, we have some good saints here. We have made some improvements thus far. We recently closed a good revival with Brother Iverson Knight, of Thomasville, Ala., doing the preaching. Three were saved. During a concert prayer, one lady was healed. The church in general has been wonderfully blessed.—E. B. Carter, pastor.

AUGUSTA, Ga.—Twenty-one were saved and sanctified, five filled with the Holy Ghost, and thirteen added to the church during our revival.—Rev. M. J. White.

THE CHURCH OF GOD EVANGEL

Reports **FROM THE FIELD**

GOOD NEWS

Henderson, N. C., church is on the move for God. We have some of as fine people as you will find anywhere. They love the Lord and want to see His work move on. We closed our five weeks' revival Sunday night, with Brother B. A. Miller and his party in charge. Brother Conner preached in the first part of the revival, assisted by Brother Leonard. God blessed and honored our efforts.

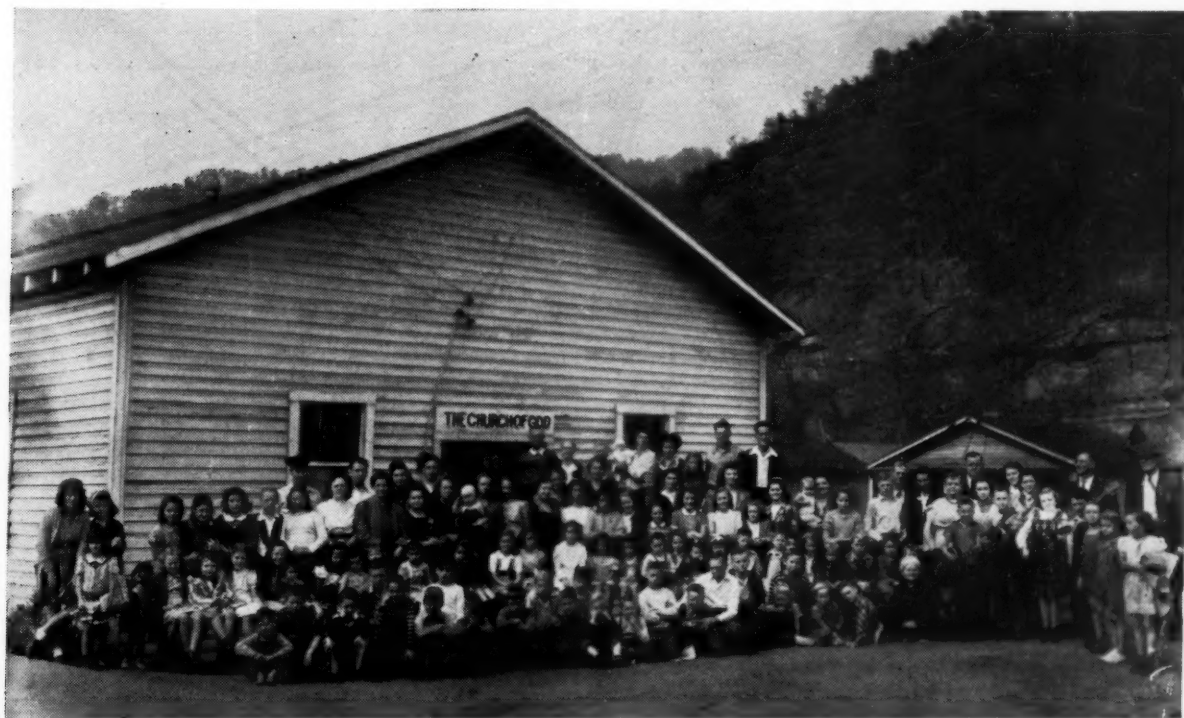
A goodly number prayed through to definite experiences with God. The Millers are wonderful evangelists. We had our home-coming June 1. Our goal for \$4,000 was reached. Some of our precious people sacrificed to make this offering possible. This makes around \$7,000 we have raised since the Assembly. Our church was full at this time. Mr. Powell, the mayor, and

also the clerk of superior court, H. O. Faulkner, made favorable remarks concerning our church work. We are expecting to be in our new church in the near future. Brother Conner and the men are working on it now. The future looks bright for us here at Henderson. Pray that we will be submissive and obedient. — Mrs. R. E. Conner.

DISTRICT FELLOWSHIP MEETING

Brother T. S. Payne, former State Overseer of Illinois, was the guest speaker at the district fellowship service at McDellan, Ill. He set the Church of God in order at Sesser, Ill., September, 1920, and we were delighted to have this blessed man of God with us again that we all say, God bless you and please pay us another delightful visit soon. — Sister

SUNDAY SCHOOL, EVARTS, KENTUCKY



Our Sunday School is getting along fine. The attendance is large and we are having good services. I think we have a wonderful pastor, Rev. James Dixon. He has done a good

work since he has been here. Pray for us, that the Lord will continue to bless the work here.—Mrs. Della Harrison, Sunday School secretary.

Nona Dame, Sesser, Ill.

CHRISTIANSBURG, Va.—Sunday, June 8, Rev. O. C. Towler, of Dorville, Va., closed the greatest revival ever conducted in Christiansburg, Va. There were over thirty-five experiences, with sixteen baptized in water and seven added to the church. We could not make room for all of the people who came, even after we had made the church auditorium larger. We still find the church too small. We are now living in the new parsonage on the lot beside the church. This parsonage was built and furnished this spring by the church. The value of the building is estimated at \$4,000. —J. B. Holcomb, pastor.

IT PASSED FROM A DREAM TO A REALITY

1. 25 saved from sin.
2. 16 sanctified.
3. 16 baptized with Holy Spirit.
4. 14 added to church.
5. One healed of tuberculosis.
6. Another healed of heart trouble.

(Continued on page 14)

REPORTS FROM THE FIELD

(Continued from page 13)

Yes! Our blessed Lord and Savior met with the Pontiac church here in Michigan; their pastor, Rev. T. L. Forester; and their evangelists, Rev. and Mrs. T. W. Day, of North Carolina, and blessed many souls. In no small degree this notable progress is due to the praying, fasting, and consecrating of the saints of God for lost souls and the healing of others. It forged a new link in the chain of progress. Actually, the holy saints were caught up into a third heaven where the golden sunlight of God shines brightly and where the blessings are plentiful, so plentiful, in fact, that some earnest seekers stood up in the middle of God's blessings and received their baptism of the Holy Ghost during the course of the service. In the three weeks, while the revival was in progress, the Holy Spirit came down practically every night, obviating the obligation of preaching and surely removing the need at that hour of such preaching, for, actually, people arose from their seats of conviction and marched in tears and cries for mercy to the sacred altar, and there confessed their sins and decided to make heaven their eternal home. They took on an adorable excellence of God and a devotion to veracity. The doleful effects of sin were removed and replaced by the place of rest and satisfaction in a fertile place of safety and abundance. Now, "He leadeth (them) beside the still waters." He leads (them) to refreshing streams, a quiet and restful place of worship to God.

There were unmistakable signs of God's guidance in this revival. Their Sunday School rose from an average of 110 to an average of 156 as a direct result of this revival. Y.P.E. services occurred twice weekly averaging 101 in each service. The church membership was raised to 120 and the spirituality of saints increased. Specially featured, God-inspired, revival-styled quartet singing was rendered by the Day Quartet, who will also be featured in our soon-coming camp meeting, July 9-18. We praise the Lord for His multiple blessings.

THE RIGHTEOUSNESS AND LOVE OF YAHWEH (GOD)

(Continued from page 3)

HOSEA says that Yahweh punishes, but His love is bound, ultimately, to awaken a responsive love by which

infidelity will be eliminated and overcome. His love is not favoritism, for whom He loveth He correcteth; but it may be expressed many times by mercy extended to those who follow righteousness.

ISAIAH proceeds along the lines indicated by his predecessors. Righteousness is true religion, and Israel is expected to be devoted to it. Isaiah longs for the time when Israel will no longer be enslaved to ritual piety which is steeped in injustice, but will be called "the fortress of righteousness."

JEREMIAH'S contributions are virtually the same as those of Isaiah. He looks forward to the re-established Davidic kingdom under a ruler who will do justice and will deserve the name Yahweh or Righteousness. His faith in the righteous character of God was sorely put to the test in his day. Yet he acknowledges that Yahweh is in the right, though he does ask why the wicked prosper. To suffer wrong to be done to another is almost equivalent to doing it. This concept calls a positive activity in behalf of right—they must see that the weak, poor, orphaned, and widowed secure their rights.

HABAKKUK gives a new meaning

to the term. He uses it when speaking of the pious, the meek, the poor, the remnant; and for them righteousness shall finally be victorious. The remnant of Israel, having suffered, has been purified and purged of its sins, and its triumph will establish God's righteousness.

EZEKIEL used the term to express the religious relation of individuals to God. The plural of "Zedakah" connotes good deeds proceeding from one's religious character. His concept is ethical, not ritual.

JOB approaches the problem of God's righteousness from a new point of view. He challenges the Almighty to meet him in regular judicial proceeding. The terms are used in a technical, judicial sense; namely, for "being right."

PROVERBS and ECCLESIASTES present it as the supreme moral category. The great contention is that the righteous are sure to reap rewards while the wicked are certain to be punished.

In the APOCRYPHA the term is ascribed to God as a quality of His judgments and as manifesting itself in the course of human history. God grants victory to the faithful and courageous.

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- All Things Work Together for Good.
- Home Sweet Home.
- Jesus Never Fails—portrait of Christ at twelve.
- He Careth for You.
- The Lord is My Shepherd—portrait of the Good Shepherd.
- Child's Prayer.
- Only One Life.
- Home Blessings.
- Not My Will but Thine Be Done—portrait of Christ in Gethsemane.
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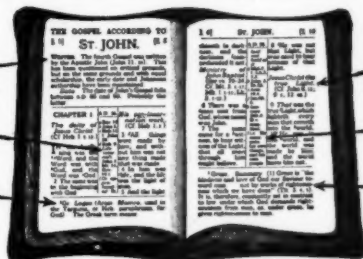
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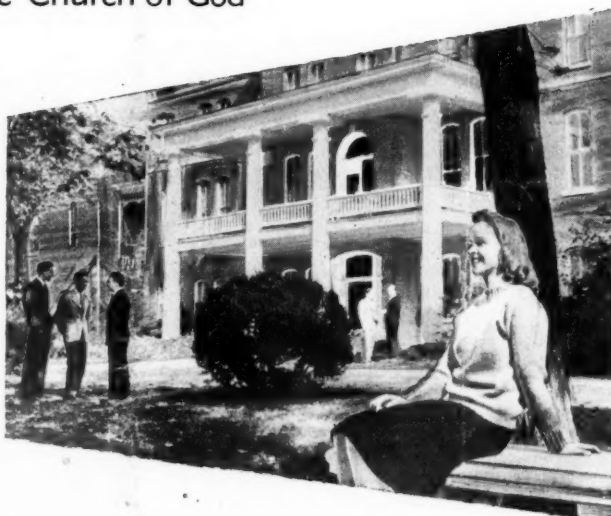
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